



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit : 2186  
Examiner : Tuan V. Thai  
Serial No. : 09/701,200  
Filed : November 27, 2000  
Inventors : George Friedman et al.  
Title : REGISTRY MONITORING  
: SYSTEM AND METHOD

Customer No.: 35811

Confirmation No.: 7269

Docket No.: 1243-00

Dated: November 23, 2005

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**Certificate of Mailing Under 37 CFR 1.8**

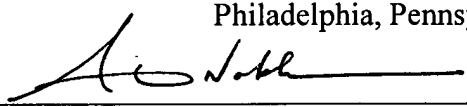
For

Postcard  
Amendment Transmittal Letter, in Duplicate  
Amendment

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

Name of Applicant, Assignee, Applicant's Attorney  
or Registered Representative:

DLA Piper Rudnick Gray Cary US LLP  
One Liberty Place  
1650 Market Street, Suite 4900  
Philadelphia, Pennsylvania 19103

By: 

Date: 11/23/2005

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AF



Attorney Docket No.: 1243-00

In re Application of George Friedman et al.

Serial No.: 09/701,200

Filed: November 27, 2000

For: REGISTRY MONITORING SYSTEM AND METHOD.

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Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☐ Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.

☐ A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.

☒ No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)

(Col. 2) (Col. 3)

SMALL ENTITY

OTHER THAN  
SMALL ENTITY

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PRE- VIOUSLY PAID FOR	PRESENT EXTRA
TOTAL	* 35	-	** 35=	0
INDEP.	* 7	-	** 7=	0
___ First presentation of multiple dependent claim				

RATE	ADD'L FEE
x 9=	\$135
x43=	\$86
+145=	\$

OR

RATE	ADD'L FEE
x18=	\$
x86=	\$
+290=	\$

TOTAL ADDITIONAL FEE \$ \_\_\_\_\_ OR \$ \_\_\_\_\_

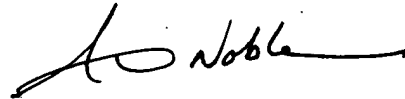
\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

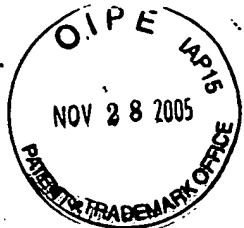
The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Please charge my Deposit Account No. 50-2719 in the amount of \$\_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ is attached.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.
- ☒ Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check.



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**AMENDMENT UNDER 37 C.F.R. § 1.115**

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Commissioner for Patents  
P.O. Box 1450  
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**NOV 30 2005**

**Technology Center 2100**

Sir:

In response to the Office Action mailed August 26, 2005, please amend the application as follows: